

PLEASE NOTE TIME

Democratic Services
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Agenda

Special meeting of : Community and Housing/Resources Overview & Scrutiny Panel
Meeting held in : Alamein Suite, City Hall, Salisbury
Date : Wednesday 1 October 2008
Commencing at : 4.00 pm

PANEL MEMBERSHIP:

Community and Housing

Councillors M A Hewitt (Chair), B Rycroft (Vice-Chair), R Britton, J Broom, R J Clewer, S L Dennis, J M English, I M Evans, J A Green, D J Luther, C G Mills, C J Morrison, I M Mitchell, M J Osment, together with representative's of the Tenant's Panel as appropriate.

Resources

Councillors R Britton (Chair), W R Moss (Vice-Chair), Mrs E A Chettleburgh, R Clewer, E R Draper, M A Hewitt, J P King, D J Luther, I D McLennan, C G Mills, Miss M A Tomlinson, C R Vincent, F Westmoreland and G Wright

1. Apologies:

To receive any apologies for absence.

2. Public Questions/Statement Time:

To receive any questions or statements from members of the public.

Please note that in accordance with the Council's Constitution a question/statement may only be asked /made if written notice has been given to the Head of Democratic Services by midday on the working day before the meeting. A question submission form can be obtained from the Council's website or by calling Democratic Services on the number below.

3. Councillor Questions/Statement Time:

To receive any questions or statements from Councillors or Tenants Panel members.

Please note that in accordance with the Council's Constitution a question/statement may only be asked/made if written notice has been given to the Head of Democratic Services 7 working days prior to the date of the meeting.

4. Declarations of Interest:

To receive any declarations of interest.

5. Chairman's announcements:

To receive any announcements from the Chairman.



Awarded in:
Housing Services
Waste and Recycling Services



6. **30 Year Housing Revenue Account (HRA) Business Plan:**

To consider the report, as circulated in the Cabinet agenda, of the Head of Housing Management.

NB. The above report is contained in the Cabinet papers that are circulated to all Members. If you did not receive a Cabinet agenda/HRA Business Plan report, please contact Democratic Services as soon as possible and we will send one out to you. Alternatively visit the following web link:

<http://www.salisbury.gov.uk/council/committees/community-and-housing-oands.htm> and click on the meeting of the 1st October and subsequently report number 6.

Background Papers: none

Contact Officer: Derek Streek (01722 434351)

7. **Matters, if any, which by reason of special circumstances the Chairman decides should be considered as a matter of urgency**



Manjeet Gill
Chief Executive
23 September 2008